



Lawrence Education Achievement Partners

## LEAP FIVE-STAR ACHIEVEMENT AWARD

The LEAP Five-Star Achievement Award **recognizes partnerships** between a business/organization and a school/school district. Evaluation criteria and questions are based on opinion research and outreach conducted by the Council for Corporate and School Partnerships.

### EVALUATION CRITERIA:

Applicants will be judged on the five components of an effective partnership:

1. Foundation of partnership: Developing the partnership's core with shared values, philosophies and mutually beneficial goals and objectives.
2. Implementation of partnership: Putting plans into action by integrating them into the school and business cultures
3. Continuity: Sustaining the partnership through mutual support.
4. Evaluation/Impact of partnership: Determining strengths, weaknesses and future direction
5. Support of student achievement and school improvement: Support the academic and social growth of students

### NOMINATION QUESTIONS:

Please provide a written description of your partnership. Please keep nominations to **one page**. The description should include responses to the following questions, which evaluate the partnership's accomplishment of the five components listed above.

1. How and when was the partnership initiated, how has it evolved, and what are some of your current partnership activities?
2. What are the goals and objectives of the partnership? How has the partnership supported school (school improvement/curricular goals) and business/organization goals?
3. How is your partnership managed and how do the parties involved collaborate and share responsibilities? What processes have been established to ensure accountability and/or monitor progress towards stated program goals?
4. How do you ensure an open dialogue about values and needs of both partners? How often do you meet/communicate with your partner?
5. What are the key accomplishments of your partnership? What process is used to evaluate the success of your partnership?

### Additional Information:

- Nominations are due by **March 13, 2009**
- Please keep nominations to one page
- Self-nominations are welcome

**For more information, please feel free to contact the LEAP office at 785-330-2790.**



Lawrence Education Achievement Partners

## **LEAP LUMINARY AWARD**

The LEAP Luminary Award **recognizes individuals** from a business, organization, school, or school district for their contributions to the Lawrence Education Achievement Partners program.

### **EVALUATION CRITERIA:**

Applicants will be judged on:

- Influence on the environment at the school/school district
- Contributions to the accomplishments of the partnership(s)

### **NOMINATION QUESTIONS:**

Please provide a written description of your nominee's contributions. Please keep nominations to **one page**. The description should include responses to the following questions:

1. Name and address of the nominator
2. Information about the nominee:
  - Name
  - Address
  - Length of involvement with the partnership
  - Hours contributed from August to date of the current school year
3. Please describe the volunteer activities of your nominee and his or her influence on the environment at the school/school district and their contributions to the accomplishments of the partnership(s).

### **Additional Information:**

- Nominations are due by **March 13, 2009**
- Please keep nominations to one page

### **Mail, e-mail or fax ALL nominations to:**

Andrea Moen  
110 McDonald Dr.  
Lawrence, KS 66044

amoen@usd497.org  
Fax: 785-832-5099

**For more information, please feel free to contact the LEAP office at 785-330-2790.**